

# Shadowbrook at Gettysburg ~ ~ Jumper/Hunter Schooling Show Series

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Date \_\_\_\_\_

All Classes \$12.00 Make Check to: SAG, LLC Returned Check Fee \$25.00

## JUMPER ENTRY FORM

\*as of December 1, 2008

Ofc Use	Horse/Pony	H/P	Rider	*Rider's Age	Coggins # & Date

### JUMPER SCHEDULE –8:00 a.m.

- \_\_\_J01. Beginner Jumpers – 2' spreads 18"-2'  
Timed First Jump Off-A
- \_\_\_J02. Beginner Jumpers – 2' spreads 18"-2'  
Timed First Jump Off-b
- \_\_\_J03. Beginner Jumpers - 2' spreads 18"-2'  
Power & Speed
- \_\_\_J04. Puddle Jumpers-2'3" spreads 2'-2'3"  
Timed First Jump Off-A
- \_\_\_J05. Puddle Jumpers – 2'3" spreads 2'-2'3"  
Timed First Jump Off-B
- \_\_\_J06. Puddle Jumpers - 2'3" spreads 2'-2'3"  
Power & Speed
- \_\_\_J07. Low Hopeful – 2'6" spreads 2'3"-2'6"  
Timed First Jump Off-A
- \_\_\_J09. Low Hopeful – 2'6" spreads 2'3"-2'6"  
Power & Speed
- \_\_\_J10. High Hopeful – 2'9"-3' spreads 2'6"-2'9"  
Timed First Jump Off-A
- \_\_\_J12. High Hopeful – 2'9"-3' spreads 2'6"-2'9"  
Power & Speed
- \_\_\_J13. Schooling Jumper –3-3'3" spreads 2'9"-3'  
Timed First Jump Off
- \_\_\_J15. Schooling Jumper–3'-3'3" spreads 2'9"-3'  
Power & Speed

Timed First Jump Off – Table II 2.b  
Power & Speed – Table II, 2.c

For table specifications please consult the USEF rule book at [www.usef.org](http://www.usef.org) and click "Rules."

Rider Information
Signature: _____
Print Name: _____
Address: _____
City: _____ State _____ Zip _____
Phones: H _____ C _____
Email: _____
Farm: _____
Owner: _____

Owner Information
Signature: _____
Print Name: _____
Address: _____
City: _____ State _____ Zip _____
Phones: H _____ C _____
Email: _____
Farm: _____

Trainer Information
Signature: _____
Print Name: _____
Address: _____
City: _____ State _____ Zip _____
Phones: H _____ C _____
Email: _____
Farm: _____

**I AGREE** in consideration of participation in the Competition at Shadowbrook at Gettysburg, LLC (S.A.G., LLC) to the Following: **I AGREE** that I choose to participate voluntarily in the Competition with my horse (pony), as a rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sport and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm"). **I AGREE** to release S.A.G., LLC, and the Competition from all claims for money damages or otherwise from any Harm to me or my horse (pony), and from any Harm caused by me or my horse(pony) to others, even if the Harm resulted, directly or indirectly, from the negligence of S.A.G.,LLC and of the Competition. **I AGREE** to expressly assume all risks of Harm to me or my horse(pony), including Harm resulting from the negligence of S.A.G., LLC, or the Competition. **I AGREE** to indemnify (that is, to pay any losses, damages or cost incurred by ) S.A.G., LLC, or the Competition and to hold them harmless with respects to claims of Harm to me or my horse(pony), and for claims made by others for any Harm caused by me or my horse(pony) at the Competition, **I have** read the USEF Rules about protective equipment, including Article 318 and 317 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that S.A.G., LLC **REQUIRES** that I do so when mounted, while Warning that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, **I consent** to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the Child's behalf. **I AGREE** that "S.A.G., LLC" and "the Competition" as used above includes all their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. **BY SIGNING BELOW, I AGREE** to be bound by all applicable S.A.G., LLC, and Competition Rules and all the terms and provisions of this entry blank.

Rider Signature: \_\_\_\_\_

Parent's/Agent Signature if Exhibitor is under 18 years of age: \_\_\_\_\_

Parent \_\_\_\_\_

Other & (relationship): \_\_\_\_\_

Number of Classes: _____ @ \$12.00	
<b>Total</b>	
<b>Office Use</b>	
Cash Received by _____	
Check No _____	